

ADRMOP, CONSENT, STAYED

**U.S. District Court  
California Northern District (San Francisco)  
CIVIL DOCKET FOR CASE #: 3:18-cv-03756-TSH**

The Center for Investigative Reporting (CIR) v. United States  
Department of Health and Human Services  
Assigned to: Magistrate Judge Thomas S. Hixson  
Cause: 05:552 Freedom of Information Act

Date Filed: 06/25/2018  
Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff****The Center for Investigative Reporting**

represented by **Diana Victoria Baranetsky**  
The Center for Investigative Reporting  
1400 65th Street, Suite 200  
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**ATTORNEY TO BE NOTICED**

V.

**Defendant****United States Department of Health  
and Human Services**

represented by **Ellen London**  
U.S. Attorney's Office  
450 Golden Gate Avenue  
San Francisco, CA 94102  
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**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
06/25/2018	<u>1</u>	COMPLAINT against United States Department of Health and Human Services ( Filing fee \$ 400, receipt number 0971-12462366.). Filed by The Center for Investigative Reporting (CIR). (Attachments: # <u>1</u> Exhibit Ex. A, # <u>2</u> Exhibit Ex. B, # <u>3</u> Exhibit Ex. C, # <u>4</u> Exhibit Ex. D, # <u>5</u> Exhibit Ex. E, # <u>6</u> Civil Cover Sheet)(Baranetsky, Diana) (Filed on 6/25/2018) (Entered: 06/25/2018)
06/25/2018	<u>2</u>	Proposed Summons. (Baranetsky, Diana) (Filed on 6/25/2018) (Entered: 06/25/2018)
06/25/2018	<u>3</u>	Certificate of Interested Entities by The Center for Investigative Reporting (CIR) (Baranetsky, Diana) (Filed on 6/25/2018) (Entered: 06/25/2018)
06/25/2018	4	Case assigned to Magistrate Judge Maria-Elena James.  Counsel for plaintiff or the removing party is responsible for serving the Complaint or Notice of Removal, Summons and the assigned judge's standing orders and all other new case documents upon the opposing parties. For information, visit <i>E-Filing A New Civil Case</i> at <a href="http://cand.uscourts.gov/ecf/caseopening">http://cand.uscourts.gov/ecf/caseopening</a> .  Standing orders can be downloaded from the court's web page at <a href="http://www.cand.uscourts.gov/judges">www.cand.uscourts.gov/judges</a> . Upon receipt, the summons will be issued and returned electronically. Counsel is required to send chambers a copy of the initiating documents pursuant to L.R. 5-1(e)(7). A scheduling order will be sent by Notice of Electronic Filing (NEF) within two business days. Consent/Declination due by 7/9/2018. (haS, COURT STAFF) (Filed on 6/25/2018) (Entered: 06/25/2018)
06/26/2018	<u>5</u>	CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by The Center for Investigative Reporting (CIR).. (Baranetsky, Diana) (Filed on 6/26/2018) (Entered: 06/26/2018)

		06/26/2018)
06/27/2018	<u>6</u>	<b>Initial Case Management Scheduling Order with ADR Deadlines: Case Management Statement due by 9/20/2018. Initial Case Management Conference set for 9/27/2018 10:00 AM. (hdjS, COURT STAFF) (Filed on 6/27/2018) (Entered: 06/27/2018)</b>
06/27/2018	<u>7</u>	Summons Issued as to United States Department of Health and Human Services, U.S. Attorney and U.S. Attorney General (hdjS, COURT STAFF) (Filed on 6/27/2018) (Entered: 06/27/2018)
06/27/2018		Set/Reset Hearing Initial Case Management Conference set for 9/27/2018 10:00 AM in San Francisco, Courtroom D, 15th Floor. (cdnS, COURT STAFF) (Filed on 6/27/2018) (Entered: 09/06/2018)
06/28/2018	<u>8</u>	CERTIFICATE OF SERVICE by The Center for Investigative Reporting (CIR) (Baranetsky, Diana) (Filed on 6/28/2018) (Entered: 06/28/2018)
07/30/2018	<u>9</u>	STIPULATION <i>to Extend Time to Answer or Otherwise Respond to Complaint</i> filed by United States Department of Health and Human Services. (London, Ellen) (Filed on 7/30/2018) (Entered: 07/30/2018)
08/07/2018	<u>10</u>	STIPULATION <i>to Extend Time to File Answer</i> filed by United States Department of Health and Human Services. (London, Ellen) (Filed on 8/7/2018) (Entered: 08/07/2018)
08/15/2018	<u>11</u>	ANSWER to Complaint <i>Defendant's Answer and Affirmative Defenses to Plaintiffs' Complaint for Declaratory and Injunctive Relief</i> by United States Department of Health and Human Services. (London, Ellen) (Filed on 8/15/2018) (Entered: 08/15/2018)
09/04/2018	<u>12</u>	<b>ORDER REASSIGNING CASE. Case reassigned to Magistrate Judge Thomas S Hixson for all further proceedings. Magistrate Judge Maria-Elena James no longer assigned to the case. (slhS, COURT STAFF) (Filed on 9/4/2018) (Entered: 09/04/2018)</b>
09/05/2018	<u>13</u>	ADR Certification (ADR L.R. 3-5 b) of discussion of ADR options (London, Ellen) (Filed on 9/5/2018) (Entered: 09/05/2018)
09/06/2018	<u>14</u>	ADR Certification (ADR L.R. 3-5 b) of discussion of ADR options (Baranetsky, Diana) (Filed on 9/6/2018) (Entered: 09/06/2018)
09/14/2018	<u>15</u>	CLERK'S NOTICE: Directing Defendant to file consent or declination to Magistrate Judge Jurisdiction no later than 9/21/2018. (rmm2S, COURT STAFF) (Filed on 9/14/2018) (Entered: 09/14/2018)
09/18/2018	<u>16</u>	CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by United States Department of Health and Human Services.. (London, Ellen) (Filed on 9/18/2018) (Entered: 09/18/2018)
09/20/2018	<u>17</u>	STIPULATION WITH PROPOSED ORDER <i>to extend case management conference</i> filed by The Center for Investigative Reporting. (Baranetsky, Diana) (Filed on 9/20/2018) (Entered: 09/20/2018)
09/21/2018	<u>18</u>	<b>ORDER by Magistrate Judge Thomas S. Hixson granting <u>17</u> Stipulation. Case Management Statement due by 10/4/2018. Initial Case Management Conference set for 10/11/2018 10:00 AM in San Francisco, Courtroom D, 15th Floor. (rmm2S, COURT STAFF) (Filed on 9/21/2018) (Entered: 09/21/2018)</b>
10/04/2018	<u>19</u>	JOINT CASE MANAGEMENT STATEMENT filed by United States Department of Health and Human Services. (London, Ellen) (Filed on 10/4/2018) (Entered: 10/04/2018)
10/04/2018	<u>20</u>	<b>ORDER VACATING 10/11/2018 CASE MANAGEMENT CONFERENCE. Status Report due by 1/17/2019. Signed by Judge Thomas S. Hixson on 10/4/2018. (cdnS, COURT STAFF) (Filed on 10/4/2018) (Entered: 10/04/2018)</b>
12/26/2018	<u>21</u>	STIPULATION WITH PROPOSED ORDER <i>to Stay Case</i> filed by United States Department of Health and Human Services. (London, Ellen) (Filed on 12/26/2018)

		(Entered: 12/26/2018)
01/03/2019	<u>22</u>	<b>ORDER STAYING CASE</b> by Magistrate Judge Thomas S. Hixson granting <b>21 Stipulation to Stay Case.</b> (rmm2S, COURT STAFF) (Filed on 1/3/2019) (Entered: 01/03/2019)
01/24/2019	<u>23</u>	STATUS REPORT by United States Department of Health and Human Services. (London, Ellen) (Filed on 1/24/2019) (Entered: 01/24/2019)
01/28/2019	24	<b>STATUS REPORT ORDER</b> by Magistrate Judge Thomas S. Hixson: <b>The parties shall e-file an updated status report by 3/29/2019. No chambers copy is required.</b>  <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (cdnS, COURT STAFF) (Filed on 1/28/2019) (Entered: 01/28/2019)
03/29/2019	<u>25</u>	STATUS REPORT by United States Department of Health and Human Services. (London, Ellen) (Filed on 3/29/2019) (Entered: 03/29/2019)
03/29/2019	26	<b>ORDER</b> by Magistrate Judge Thomas S. Hixson: <b>The parties shall file an updated status report by 4/29/2019. No chambers copy is required.</b>  <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (cdnS, COURT STAFF) (Filed on 3/29/2019) (Entered: 03/29/2019)
04/29/2019	<u>27</u>	STATUS REPORT by United States Department of Health and Human Services. (London, Ellen) (Filed on 4/29/2019) (Entered: 04/29/2019)
04/30/2019	28	<b>ORDER</b> by Magistrate Judge Thomas S. Hixson: <b>The parties shall file an updated status report by 5/31/2019. No chambers copy is required.</b>  <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (cdnS, COURT STAFF) (Filed on 4/30/2019) (Entered: 04/30/2019)
05/31/2019	<u>29</u>	STATUS REPORT by United States Department of Health and Human Services. (London, Ellen) (Filed on 5/31/2019) (Entered: 05/31/2019)
05/31/2019	30	<b>ORDER</b> by Magistrate Judge Thomas S. Hixson: <b>The parties shall file an updated status report by 6/12/2019. No chambers copy is required.</b> <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (tshlc2S, COURT STAFF) (Filed on 5/31/2019) (Entered: 05/31/2019)
06/12/2019	<u>31</u>	STATUS REPORT by United States Department of Health and Human Services. (London, Ellen) (Filed on 6/12/2019) (Entered: 06/12/2019)
06/12/2019	32	<b>ORDER</b> by Magistrate Judge Thomas S. Hixson: <b>The parties shall file an updated status report by 7/12/2019. No chambers copy is required.</b>  <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (cdnS, COURT STAFF) (Filed on 6/12/2019) (Entered: 06/12/2019)
07/11/2019	<u>33</u>	STATUS REPORT by United States Department of Health and Human Services. (London, Ellen) (Filed on 7/11/2019) (Entered: 07/11/2019)
07/11/2019	34	<b>ORDER</b> by Magistrate Judge Thomas S. Hixson: <b>The parties shall file an updated status report by 8/2/2019. No chambers copy is required.</b>  <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (cdnS, COURT STAFF) (Filed on 7/11/2019) (Entered: 07/11/2019)
08/02/2019	<u>35</u>	STATUS REPORT by United States Department of Health and Human Services. (London, Ellen) (Filed on 8/2/2019) (Entered: 08/02/2019)

08/05/2019	36	<b>ORDER by Magistrate Judge Thomas S. Hixson: The parties shall file an updated status report by 8/16/2019. No chambers copy is required.</b>  <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (cdnS, COURT STAFF) (Filed on 8/5/2019) (Entered: 08/05/2019)
08/16/2019	<u>37</u>	JOINT STATUS REPORT by United States Department of Health and Human Services. (London, Ellen) (Filed on 8/16/2019) Modified on 8/19/2019 (mclS, COURT STAFF). (Entered: 08/16/2019)
08/16/2019	38	<b>ORDER by Magistrate Judge Thomas S. Hixson: The parties shall file an updated status report by 8/30/2019. No chambers copy is required.</b>  <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (cdnS, COURT STAFF) (Filed on 8/16/2019) (Entered: 08/16/2019)
08/30/2019	<u>39</u>	STATUS REPORT by United States Department of Health and Human Services. (London, Ellen) (Filed on 8/30/2019) (Entered: 08/30/2019)
08/30/2019	40	<b>ORDER by Magistrate Judge Thomas S. Hixson The parties shall file an updated status report by 9/13/2019. No chambers copy is required. (This is a text-only entry generated by the court. There is no document associated with this entry.)</b> (tshlc2S, COURT STAFF) (Filed on 8/30/2019) (Entered: 08/30/2019)
09/11/2019	<u>41</u>	STATUS REPORT by United States Department of Health and Human Services. (London, Ellen) (Filed on 9/11/2019) (Entered: 09/11/2019)
09/11/2019	42	<b>ORDER by Magistrate Judge Thomas S. Hixson The parties shall file an updated status report by 10/11/2019. No chambers copy is required.</b>  <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (cdnS, COURT STAFF) (Filed on 9/11/2019) (Entered: 09/11/2019)
10/11/2019	<u>43</u>	STATUS REPORT by United States Department of Health and Human Services. (London, Ellen) (Filed on 10/11/2019) (Entered: 10/11/2019)
10/15/2019	44	<b>ORDER By Magistrate Judge Thomas S. Hixson. The parties shall file an updated status report by November 12, 2019. No Chambers Copy is required.</b>  <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (rmm2S, COURT STAFF) (Filed on 10/15/2019) (Entered: 10/15/2019)
11/12/2019	<u>45</u>	STATUS REPORT by United States Department of Health and Human Services. (London, Ellen) (Filed on 11/12/2019) (Entered: 11/12/2019)
11/13/2019	46	<b>ORDER By Magistrate Judge Thomas S. Hixson: The parties shall file an updated status report by November 26, 2019. No chambers copy is required.</b>  <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (cdnS, COURT STAFF) (Filed on 11/13/2019) (Entered: 11/13/2019)
11/26/2019	<u>47</u>	STATUS REPORT by United States Department of Health and Human Services. (London, Ellen) (Filed on 11/26/2019) (Entered: 11/26/2019)
12/02/2019	48	<b>ORDER by Magistrate Judge Thomas S. Hixson: The parties shall file an updated status report by December 10, 2019. No chambers copy is required.</b>  <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (cdnS, COURT STAFF) (Filed on 12/2/2019) (Entered: 12/02/2019)